The "Plot" of Revelation

| 4.1 FF. T | HE DOOR II | N HEAVEN IS | OPENED AND | JOHN IS CA | ALLED TO | GO THROU | GH IT IN | THE |
|------------------|------------|-------------|------------|------------|----------|----------|----------|-----|
| SPIRIT | | | | | | | | |

- A brilliant throne is revealed with one seated on the throne
- yision of a heavenly liturgy is revealed: all creation celebrates the Creator

5.1FF: THE ONE SEATED ON THE SCROLL IS SEEN TO HOLD A SEALED SCROLL IN HIS RIGHT HAND.

- \int An angel asks, "who is worthy to open the scroll and break its seals?"
- A failed search is conducted.
- An elder consoles John who then sees a "Lamb standing as if slaughtered," who takes the scroll
- A vision of a heavenly liturgy is revealed: a new song celebrates the Lamb

6.1FF: THE LAMB BREAKS SIX OF THE SEVEN SEALS: EMPIRE'S CLAIMS TO AUTHORITY ARE UNVEILED.

7.1FF: JOHN HEARS AN ANGEL CALL FOR THE MARKING OF THE SERVANTS OF GOD WITH A SEAL.

- He "hears" the number of sealed people as 12,000 from each of the twelve tribes of Israel
- But when he "looks," he sees "a great multitude that no one can count from "all nations, tribes, peoples and languages"
- A vision of a heavenly liturgy is revealed: salvation is from God and the Lamb

8.1ff: The seventh seal is opened and there is silence in heaven.

- Six plague-trumpets are blown, echoing the Egyptian plagues and other biblical imagtery.
- The trumpets, however, fail to lead most people to repent.

10.1FF: A SECOND, SMALLER, OPEN SCROLL IS HELD BY AN ANGEL WITH A "FACE LIKE THE SUN"

- John is told to eat the scroll, which is "bitter-sweet"
- John is then told to prophesy

| 11.1FF: JOHN IS GIVEN A ROD AND TOLI | TO MEASURE | "THE TEMPLE OF | GOD AND | THE AL- |
|--------------------------------------|------------|----------------|---------|---------|
| TAR AND THOSE WHO WORSHIP THERE | 27 | | | |

- Two witnesses (= olive trees and lampstands, i.e., two *ekklēsiai*) prophesy for 1260 days and are protected by God until they complete their witness
- But then, the "beast from the abyss" makes war on them and kills them, while the people of "the great city" celebrate their death.
- But the "breath of life" re-enters the witnesses and they are taken up to heaven, leading to an earthquake and partial repentance

12.1FF: THE VISION OF A PREGNANT "WOMAN CLOTHED WITH THE SUN"

-) She is chased by a dragon who seeks to devour her child.
- The earth comes to aid the woman and a war breaks out in heaven
- The dragon/serpent/devil/satan is "thrown down"

13.1FF: THE VISION OF THE BEASTS FROM THE SEA AND LAND AND THE DRAGON

- A vision of a demonic liturgy: "who is like the beast and who can fight against it?"
- The number of the beast is revealed to be a human number, 666

14.1ff: The vision of the Lamb on Mt. Zion

- The redeemed celebrate a heavenly liturgy with a song only they can learn
- The first proclamation of Babylon's fall is heard

15.1ff: THE VISION OF THE BOWL-PLAGUES

- A heavenly liturgy celebrates God's just judgments
- Seven angels pour forth the bowls of God's wrath on the earth

17.1FF: THE VISION OF FALLEN BABYLON

19.1ff.: The final heavenly liturgy: a celebration of God's judgment on Babylon

- The marriage feast of the Lamb is announced
- A white horse, ridden by "Faithful and True," is tattooed, "king of kings and Lord of lords"
- An angel standing in the sun calls for the "great supper of God"

20.1ff: The final judgment THE DRAGON IS BOUND IN A PIT FOR 1000 YEARS Those beheaded for their witness to Jesus are enthroned. Satan will be released and will be defeated and thrown into a lake of fire and sulfur. The book of life is opened and the dead are judged.

21.FF: THE VISION OF NEW JERUSALEM