

Greek verb, *doxazō*, “to glorify” or “to raise up”

Greek noun, *doxa*, “glory,” translating Hebrew *kabod*, meaning both “heavy” and “shiny”

2.14: "**Glory** to God in the highest heaven, and on earth peace among those whom he favors!"

2.20: The shepherds returned, **glorifying** and praising God for all they had heard and seen, as it had been told them.

4.15: He began to teach in their synagogues and was **glorified** by everyone.

5.25-26: Immediately [the paralyzed man] stood up before them, took what he had been lying on, and went to his home, **glorifying** God.

5.26: Amazement seized all of them, and they **glorified** God and were filled with awe, saying, "We have seen strange things today."

7.16: Fear seized all of them; and they **glorified** God, saying, "A great prophet has

risen among us!" and "God has looked favorably on his people!"

13.12-13: When Jesus saw the bent over woman, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began **glorifying** God.

17.15: Then one of the ten lepers, when he saw that he was healed, turned back, **glorifying** God with a loud voice.

18.43: Immediately he regained his sight and followed him, **glorifying** God; and all the people, when they saw it, praised God.

23.47: When the centurion saw what had taken place, he **glorified** God and said, "Certainly this man was innocent."

Compare glorifying others:

4.6: And the devil said to him, "To you I will give their **glory**..."

12.27: Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his **glory** was not clothed like one of these.

14.10: But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be **glorified** in the presence of all who sit at the table with you.

Greek verb, *eulogeō*, “to speak well [of]”

1.64: Immediately his mouth was opened and his tongue freed, and he began to speak, **praising** God.

2.28: Simeon took him in his arms and **praised** God...

9.16: And taking the five loaves and the two fish, he looked up to heaven, and **blessed** and broke them... (also, 24.30)

Greek verb *aineō*, “to praise”

2.13: And suddenly there was with the angel a multitude of the heavenly host, **praising** God...

2.20: The shepherds returned, glorifying and **praising** God for all they had heard and seen...

19.37: As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to **praise** God joyfully with a loud voice for all the deeds of power that they had seen

