

Portrayal of John the Baptist in Luke 3 and Mark 1: an example of how Luke uses and transforms the tradition he inherited

<p style="text-align: center;">Mark 1:1-8 (words omitted by Luke in BOLD ITALIC)</p>	<p style="text-align: center;">Luke 3:1-20 (words unique to Luke in BOLD)</p>	<p style="text-align: center;">Matthew 3.1-12 (words common to Matt/Luke but not Mark in RED)</p>
<p><i>The beginning of the good news of Jesus Christ, the Son of God.</i></p> <p>As it is written in the prophet Isaiah, "<i>See, I am sending my messenger ahead of you, who will prepare your way;</i></p> <p>the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" </p> <p><i>John the baptizer appeared in the wilderness</i>, proclaiming a baptism of repentance for the forgiveness of sins.</p> <p><i>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.</i></p> <p><i>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.</i></p> <p>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.</p> <p>I have baptized you with water; but he will baptize you with the Holy Spirit."</p> <p><u>Cf. Mark 6:17-18:</u> <i>For Herod himself had sent men</i></p>	<p>In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.</p> <p>He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."</p> <p>John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?</p> <p>Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."</p> <p>And the crowds asked him, "What then should we do?"</p> <p>In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise."</p> <p>Even tax collectors came to be baptized, and</p>	<p>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey.</p> <p>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.</p> <p>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.</p> <p>"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.</p> <p>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."</p> <p>[Jesus' baptism by John follows]</p>

who arrested John, bound him, and put him in prison on account of Herodias, his brother **Philip's wife, because Herod had married her.**

For John had been telling Herod, "It is not lawful for you to have your brother's wife."

they asked him, "Teacher, what should we do?"

He said to them, "Collect no more than the amount prescribed for you."

Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,

John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit **and fire.**

His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

But Herod **the ruler, who had been rebuked by him** because of Herodias, his brother's wife, **and because of all the evil things that Herod had done, added to them all by shutting up John** in prison.