

## The Temptations of Jesus echoing throughout Luke's Gospel

LUKE 4.1-14	ELSEWHERE IN LUKE
<p>Jesus, full of the Holy Spirit, returned from the Jordan</p>	
<p>and was led by the Spirit in the wilderness, where for forty days <b>he was tempted</b> by the devil.</p>	<p>8.13: But these have no root; they believe only for a while and in a <b>time of testing</b> fall away.</p> <p>11.16: Others, <b>to test</b> him, kept demanding from him a sign from heaven.</p> <p>22.28: "You are those who have stood by me in my <b>trials</b>;</p>
<p>He ate nothing at all during those days, and when they were over, <b>he was famished</b>.</p>	<p>6.3-4: Jesus answered, "Have you not read what David did when he and his companions <b>were hungry</b>? He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?"</p> <p>6.21: "Blessed are you who are <b>hungry</b> now, for you will be filled."</p> <p>15.1-18: But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but <b>here I am dying of hunger!</b> I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;</p>
<p>The devil said to him, "<b>If you are the Son of God</b>,</p>	<p>4.41: Demons also came out of many, shouting, "<b>You are the Son of God!</b>" But he rebuked them and would not allow them to speak, because they knew that he was the Messiah.</p> <p>22.70: All of them asked, "<b>Are you, then, the Son of God?</b>" He said to them, "You say that I am."</p>
<p>command this stone to <b>become a loaf of bread.</b>"</p>	<p>11.3: <b>Give us each day our daily bread.</b></p> <p>22.19: Then <b>he took a loaf of bread</b>, and when he had given thanks, <b>he broke it and gave it to them</b>, saying, "<b>This is my body, which is given for you.</b>"</p> <p>24.30: When he was at the table with them, he <b>took bread, blessed and broke it, and gave it to them.</b></p>

<p>Jesus answered him, "It is written, '<b>One does not live by bread alone.</b>'" (Deut 8.3)</p>	<p>9.3: He said to them, "<b>Take nothing</b> for your journey, no staff, nor bag, <b>nor bread</b>, nor money--not even an extra tunic.</p> <p>12.22-23: He said to his disciples, "Therefore I tell you, <b>do not worry</b> about your life, <b>what you will eat</b>, or about your body, what you will wear. <b>For life is more than food</b>, and the body more than clothing.</p> <p>12.31: Instead, strive for his kingdom, and these things will be given to you as well.</p>
<p>Then the devil led him up and showed him in an instant all the kingdoms of the world.."</p>	<p>1.33: He will reign over the house of Jacob forever, and <b>of his kingdom there will be no end.</b>"</p> <p>2.1: In those days a decree went out from Emperor Augustus that all the world should be registered.</p> <p>3.1: the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene</p> <p><b>["kingdom of God" is 31x in Luke]</b></p>
<p>And the devil said to him, "To you <b>I will give their glory</b></p>	<p>2.9: Then an angel of the Lord stood before them, and the <b>glory of the Lord</b> shone around them</p> <p>2.14: "<b>Glory to God in the highest heaven</b>, and on earth peace among those whom he favors!"</p> <p>9.26: Those who are ashamed of me and of my words, of them the Human One will be ashamed <b>when he comes in his glory and the glory of the Father and of the holy angels.</b></p> <p>9.30-31: Suddenly they saw two men, Moses and Elijah, talking to him. <b>They appeared in glory</b> and were speaking of his departure, which he was about to accomplish at Jerusalem.</p> <p>12.27: Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, <b>even Solomon in all his glory</b> was not clothed like one of these.</p> <p>19.38: saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and <b>glory in the highest heaven!</b>"</p>

	<p>21.27: Then they will see 'the Human One coming in a cloud' with power and <b>great glory.</b></p> <p>24.26: Was it not necessary that the Messiah <b>should suffer these things and then enter into his glory?"</b></p>
<p>and <b>all this authority;</b></p>	<p>4.32: They were astounded at his teaching, because <b>he spoke with authority.</b></p> <p>5.24: But so that you may know that <b>the Human One has authority on earth to forgive sins</b>--he said to the one who was paralyzed--" I say to you, stand up and take your bed and go to your home."</p> <p>9.1: Then Jesus <b>called the twelve together and gave them power and authority over all demons and to cure diseases</b></p> <p>10.19: See, <b>I have given you authority to tread on snakes and scorpions, and over all the power of the enemy</b></p> <p>20.2: "Tell us, <b>by what authority are you doing these things? Who is it who gave you this authority?"</b></p> <p>20.20: So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to <b>the jurisdiction and authority of the governor.</b></p> <p>22.53: When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and <b>the authority of darkness!</b>"</p> <p>23.7: And when [Pilate] learned that he was <b>under Herod's authority,</b> he sent him off to Herod,</p>
<p>for <b>it has been handed over to me, and I hand it to anyone I please.</b></p>	<p>9.44: "Let these words sink into your ears: The Son of Man is going <b>to be handed</b> into human hands."</p> <p>10.22: All things <b>have been handed over to me by my Father;</b> and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him."</p>

	<p>12.58: Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and <b>the judge hand you over to the officer</b>, and the officer throw you in prison.</p> <p>18.32: For <b>he will be handed over to the Gentiles</b>; and he will be mocked and insulted and spat upon.</p> <p>20.20: [see two cells up]</p> <p>21.12: "But before all this occurs, they will arrest you and persecute you; <b>they will hand you over to synagogues and prisons</b>,</p> <p><b>[6x in Passion story and 2x in Emmaus story]</b></p>
<p><b>If you, then, will worship me, it will all be yours."</b> Jesus answered him, "It is written, '<b>Worship the Lord your God, and serve only him</b>'"</p>	<p>1.74: we, being rescued from the hands of our enemies, might <b>serve him without fear</b>,</p> <p>24.52: And <b>they worshiped him</b>, and returned to Jerusalem with great joy;</p>
<p>Then <b>the devil took him to Jerusalem</b>, and placed him on the pinnacle of the <b>temple</b></p>	<p>2.22: When the time came for their purification according to the law of Moses, <b>they brought him up to Jerusalem to present him to the Lord</b></p> <p>2.46: After three days <b>they found him in the temple</b>, sitting among the teachers, listening to them and asking them questions.</p> <p>9.51: When the days drew near for him to be taken up, <b>he set his face to go to Jerusalem.</b></p> <p>13.33: Yet today, tomorrow, and the next day I must be on my way, because <b>it is impossible for a prophet to be killed outside of Jerusalem.'</b></p> <p>18.31: Then he took the twelve aside and said to them, "See, <b>we are going up to Jerusalem</b>, and everything that is written about the Human One by the prophets will be accomplished.</p> <p>19.11: As they were listening to this, he went on to tell a parable, because <b>he was near Jerusalem</b>, and because they supposed that the kingdom of God was to appear immediately.</p>

	24.52-53: <b>And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.</b>
saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"	12.4: "I tell you, my friends, <b>do not fear those who kill the body</b> , and after that can do nothing more.
Jesus answered him, "It is said, <b>'Do not put the Lord your God to the test.'</b> " (Deut 6.16)	11.4: <b>And do not bring us to the time of trial."</b>
When the devil had finished every test, he departed from him until an opportune time	8.12: The ones on the path are those who have heard; then <b>the devil comes and takes away the word from their hearts, so that they may not believe and be saved.</b>  10.18: He said to them, " <b>I watched Satan fall from heaven</b> like a flash of lightning.  22.3: Then <b>Satan entered into Judas</b> called Iscariot, who was one of the twelve  22.31: "Simon, Simon, listen! <b>Satan has demanded to sift all of you like wheat</b>
Then Jesus, <b>filled with the power of the Spirit</b> , returned to Galilee	1.15: even before his birth <b>he will be filled with the Holy Spirit.</b>