

**“righteous(ness)” or “justice” (*dikaioi/dikaiosunē*)
and “to be justified” (*dikaioō*) in Luke’s Gospel**

[all translations are NRSV except consistent translations of the key Greek words]

1.6	Elizabeth and Zechariah “were just before God , living blamelessly according to all the commandments and regulations of the Lord.”
1.17	With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the just , to make ready a people prepared for the Lord.”
1.74-75	Might serve him without fear in holiness and justice before him all our days.
2.25	Now there was a man in Jerusalem whose name was Simeon ; this man was just and devout , looking forward to the consolation of Israel, and the Holy Spirit rested on him.
5.32	I have come to call not the just but sinners to repentance .
7.29	And all the people who heard this, including the tax collectors, acknowledged the justice of God , because they had been baptized with John's baptism.
7.35	Nevertheless, wisdom is justified by all her children .
10.29	But wanting to justify himself , he asked Jesus, "And who is my neighbor?"
12.57	"And why do you not judge for yourselves what is just ?"
14.14	And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the just .
15.7	Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance .
16.15	So he said to them, " You are those who justify yourselves in the sight of others; but God knows your hearts; for what is prized by human beings is an abomination in the sight of God.
18.9	also told this parable to some who trusted in themselves that they were just and regarded others with contempt...
18.14	I tell you, this man went down to his home justified rather than the other ; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.
20.20	So they watched him and sent spies who pretended to be just , in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor.
23.47	When the centurion saw what had taken place, he praised God and said, "Certainly this man was just ."
23.50-51a	Now there was a good and just man named Joseph , who, though a member of the council, had not agreed to their plan and action.