

Greek words for “forgive” or “release” in Luke’s Gospel

apoluō

2.29	"Master, now you are dismissing your servant in peace..."
6.37	“Forgive , and you will be forgiven”
8.38	The man from whom the demons had gone begged that he might be with him; but Jesus sent him away
9.12	" Send the crowd away , so that they may go into the surrounding villages and countryside..."
13.12	When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."
14.4	So Jesus took him and healed him, and sent him away .
16.8	"Anyone who divorces his wife and marries another commits adultery, and whoever marries a woman divorced from her husband commits adultery."
23.16, 18, 20, 22, 25	I will therefore have him flogged and release him." “Release Barabbas for us!" Pilate, wanting to release Jesus... "I will therefore have him flogged and then release him." He released the man they asked for...

aphiēmi

4.39	Then he stood over her and rebuked the fever, and it left her.
5.11	When they had brought their boats to shore, they left everything and followed him.
5.20-24	When he saw their faith, he said, "Friend, your sins are forgiven you." "Who can forgive sins but God alone?" Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Stand up and walk?' But so that you may know that the Human One has authority on earth to forgive sins"
6.42	"Or how can you say to your neighbor, 'Friend, let me take out the speck in your eye,' when you yourself do not see the log in your own eye?"
7.47-49	"Therefore, I tell you, her sins, which were many, have been forgiven ; hence she has shown great love. But the one to whom little is forgiven , loves little." Then he said to her, "Your sins are forgiven ." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?"
8.51	When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother.
9.60	But Jesus said to him, "Let the dead bury their own dead; but as for you, go and

	proclaim the kingdom of God."
10.30	Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away , leaving him half dead."
11.4	"And forgive us our sins, for we ourselves forgive everyone indebted to us."
12.10	And everyone who speaks a word against the Human One will be forgiven ; but whoever blasphemes against the Holy Spirit will not be forgiven .
13.8	He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it.'
13.35	"See, your house is left to you."
17.3-4	"If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive . And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive. "
18.16	But Jesus called for them and said, " Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs."
18.28-29	Then Peter said, "Look, we have left our homes and followed you." And he said to them, "Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God..."
19.44	"They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."
21.6	"As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."
23.34	Then Jesus said, "Father, forgive them; for they do not know what they are doing."

aphesis

1.77	"...to give knowledge of salvation to his people by the forgiveness of their sins."
3.3	He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins
4.18	"He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free ..."
24.47	"...that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem."