

## **“Woe” (Greek, *ouai*) in Luke’s Gospel**

<b>6.24-26</b>	<p><b>"But woe to you who are rich, for you have received your consolation.</b></p> <p><b>"Woe to you who are full now, for you will be hungry.</b></p> <p><b>"Woe to you who are laughing now, for you will mourn and weep.</b></p> <p><b>"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."</b></p>
<b>10.13</b>	<p><b>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes."</b></p>
<b>11.42-44</b>	<p><b>"But woe to you Pharisees! For you tithe mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practiced, without neglecting the others.</b></p> <p><b>Woe to you Pharisees! For you love to have the seat of honor in the synagogues and to be greeted with respect in the marketplaces.</b></p> <p><b>Woe to you! For you are like unmarked graves, and people walk over them without realizing it."</b></p>
<b>11.46-47</b>	<p><b>And he said, "Woe also to you lawyers! For you load people with burdens hard to bear, and you yourselves do not lift a finger to ease them.</b></p> <p><b>Woe to you! For you build the tombs of the prophets whom your ancestors killed."</b></p>
<b>11.52</b>	<p><b>"Woe to you lawyers! For you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."</b></p>
<b>17.1</b>	<p><b>Jesus said to his disciples, "Occasions for stumbling are bound to come, but woe to anyone by whom they come!"</b></p>
<b>21.23</b>	<p><b>"Woe to those who are pregnant and to those who are nursing infants in those days!"</b></p>
<b>22.22</b>	<p><b>"For the Human One is going as it has been determined, but woe to that one by whom he is betrayed!"</b></p>