

## Luke 7-8: framing and theme [and source of each story]

### **7.1-10: centurion and his pais [Q] and 7.11-17: widow and son [Luke]**

*high status male/low status female*

*child called "pais"*

*child who "had died" [thnēskō, only 8.49 elsewhere in Luke]*

*Jesus says, "Do not weep"*

### **FORMS OF RESISTANCE TO TRUSTING IN JESUS AND HIS "WAY"**

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7.18-35: Jbap's Q and response: are you really the messiah? ["Q"]

7.36-50: woman at Simon the Pharisee's house: fear of welcoming sinners to the table [Luke]

8.1-3: summary and the supporting women:  
risking public support of the Jesus movement [Luke]

8.4-18: parables of sower and lamp: [Mark]  
not being distracted by "testing" or "the cares and riches and pleasures of life"

8.19-21: family: biology vs. faith commitment as constitutive [Mark]

8.22-25: crossing the lake in the wind: fear of opposition [Mark]

8.26-39: Gerasene demoniac: fear of the Romans [Mark]

### **8.40-56: Jairus' daughter and the bleeding woman [Mark]**

*high status male/low status female*

*child called "pais"*

*child who "had died" [thnēskō, only 7.12 elsewhere in Luke]*

*Jesus says, "Do not weep"*