## Agricultural imagery in Luke

3.9	Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
3.17	His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."
6.1	One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them.
6.43- 44	No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush.
8.4ff	A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up
12.16ff	The land of a rich man produced abundantly
13.6	A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.
13.19	It is like a mustard seed that someone took and sowed in the garden; it grew and became a tree, and the birds of the air made nests in its branches.
17.6	The Lord replied, If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.
19.4	So [Zacchaeus] ran ahead and climbed a sycamore tree to see him,
21.29- 30	Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near.
22.18	I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.