

“Justice” and “righteousness” in Luke’s Gospel

USES OF DIKAIOS, “RIGHTEOUS”

1.6	Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord.
1.17	With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous , to make ready a people prepared for the Lord."
2.25	Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him.
5.32	I have come to call not the righteous but sinners to repentance."
12.57	"And why do you not judge for yourselves what is right ?"
14.14	And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous ."
15.7	Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
18.9	also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt
20.20	So they watched him and sent spies who pretended to be honest , in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor.
23.47	When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent ."
23.50	Now there was a good and righteous man named Joseph, who, though a member of the council,

USES OF DIKAIŌ, “TO DECLARE OR PUT TO RIGHT”

7.29	And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John's baptism.
7.35	Nevertheless, wisdom is vindicated by all her children.
10.29	But wanting to justify himself, he asked Jesus, "And who is my neighbor?"
16.15	So he said to them, "You are those who justify yourselves in the sight of others; but God knows your hearts; for what is prized by human beings is an abomination in the sight of God."
18.14	"I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

USES OF DIKAIUNĒ, “JUSTICE” OR “RIGHTEOUSNESS”

1.75	might serve him without fear, in holiness and righteousness before him all our days.
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