Luke's use of *aner* ("a male person") and *anthropos* ("a human person") in 8.26-39

with assistance from Piotr Blajer, "The Usage of ἀνή´ρ [*aner*] and ἀ´νθρωπος [*anthropos*] in the Healing of the Gerasene Demoniac (Luke 8:26–39)," Collectanea Theologica, 92.2 (2022) 35-64

A verbal chiasm:

8.27   **As he stepped out on land, a man [*aner*] of the city <u>who had demons met him.</u>**

        8.29   **Jesus had commanded the unclean spirit to come out of the man [*anthropos*].**

        8.33   **Then the demons came out of the man [*anthropos*]**

        8.35   **they found the man [*anthropos*] from whom the demons had gone**

8.38   **The man [*aner*] <u>from whom the demons had gone</u>**