

Herod in Mark and in Luke

[shared elements in **bold**]

MARK

6.14-22

King **Herod** heard of it, for Jesus' name had become known. **Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old."** But when **Herod** heard of it, he said, "**John, whom I beheaded**, has been raised." For **Herod** himself had sent men who arrested John, bound him, and **put him in prison on account of Herodias, his brother Philip's wife**, because **Herod** had married her. For John had been telling **Herod**, "It is not lawful for you to have your brother's wife." And **Herodias** had a grudge against him, and wanted to kill him. But she could not, for **Herod** feared John, knowing that he was a righteous and holy man, and he protected him. **When he heard him, he was greatly perplexed;** and yet he liked to listen to him. But an opportunity came when **Herod** on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter **Herodias** came in and danced, she pleased **Herod** and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."

8.15

And he cautioned them, saying, "Watch out--beware of the yeast of the Pharisees and the yeast of **Herod**."

12.13

Then they sent to him some Pharisees and some **Herodians** to trap him in what he said.

LUKE

1.5a

In the days of King **Herod** of Judea, there was a priest named Zechariah...

3.1

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and **Herod** was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene...

3.19-20

But **Herod** the ruler, who had been rebuked by him **because of Herodias, his brother's wife**, and because of all the evil things that **Herod** had done, added to them all by **shutting up John in prison**.

9.7-9

Now **Herod** the ruler **heard about all that had taken place, and he was perplexed**, because it was **said by some that John had been raised from the dead, by some that Elijah had appeared, and by others that one of the ancient prophets had arisen**. **Herod** said, "**John I beheaded**; but who is this about whom I hear such things?" And he tried to see him.

13.31

At that very hour some Pharisees came and said to him, "Get away from here, for **Herod** wants to kill you."

23.7-15

And when he learned that he was under **Herod's** jurisdiction, he sent him off to **Herod**, who was himself in Jerusalem at that time. When **Herod** saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even **Herod** with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day **Herod** and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has **Herod**, for he sent him back to us. Indeed, he has done nothing to deserve death.