

“The great omission”: what Luke leaves out from Mark 6.45-8.27

Blue = positive teachings/actions by Jesus

Red = Jesus’ critique of others

6.45-52: Jesus walks on the lake/sea in the midst of a storm

6.53-56: Summary of Jesus’ healing ministry in Gennesaret

7.1-13: Jesus confronts the hypocrisy of the Pharisees

7.14-23: Jesus’ teaching that “defilement” comes from inside, not outside

7.24-31: Jesus and the Syrophoenician woman

7.32-37: Jesus heals a deaf man and people proclaim it, though Jesus said not to do so.

8.1-10: Feeding of the 4000

8.11-12: The Pharisees try to test Jesus, asking for a sign, but no sign will be given to this generation

8.13-21: The “yeast of the Pharisees” and the bread/baskets “math problem”

8.21-26: healing a blind man in two stages [also, the beginning of Mark’s “discipleship catechism” [Myers]]