

Those not within New Jerusalem according to Revelation 21.8 categories also named at Rev 22.15 underlined

“the cowardly”: *deilos*: often in the LXX for soldiers cowering before battle; in Rev, for being afraid to stand up publicly for the Lamb/God

examples: Deuteronomy 20.8: “Is anyone *afraid* or disheartened? He should go back to his house...”
Judges 7.3: “Whoever is *fearful* and trembling, let him return home.”

“the faithless”: *apistos*: refusing to trust in the Creator God

“the polluted”: *bdelussomai*: verb used as “abomination” or “detest” e.g., Hosea 9.10; the more common noun, *bdelugma*, at Rev 17.4-5; 21.27; Mark 13.14 and parallels; As a verb, signifies worship of something detestable, i.e., an imperial symbol.

examples: Daniel 12.11: “the *abomination* that desolates”.
Mark 13.14: “the desolating *sacrilege*”

“the murderers”: *phoneus*; also at 22.15: recalling 9.21 as one of the “four cardinal sins of empire”

“the fornicators”: *pornos*; only here and 22.15 in Rev, but closely related to *porneia*, “fornication,” as “imperial intercourse”; also recalling 9.21 as one of the “four cardinal sins of empire”

“the sorcerers”: *pharmakos*; also recalling 9.21 as one of the “four cardinal sins of empire”

example: Daniel 5.7: The king cried aloud to bring in the *enchanters*, the Chaldeans...”

“the idolaters”: *eidōloloatrēs*; also at 22.15; the “positive” expression of *apistos*: not worshiping the true God, but worshiping instead the gods of empire

“all liars”: *pseudes*, “those lying,” echoing the inverse from 14.5; those who speak imperial propaganda.