

Hebrew words with sexual double entendres in Genesis

Yada ` , “to know,” in Genesis: 57x

AS KNOWLEDGE

Gen 3.5, 3.5, 3.7, 3.22; 4.9; 8.11; 9.24; 12.11; 15.8; 15.13; 18.21; 19.5; 19.33; 19.35; 20.6; 20.7; 21.26; 22.12; 24.14; 24.21; 25.27; 27.2; 28.16; 30.26; 30.29; 31.6; 31.32; 33.13; 38.9; 38.16; 38.26; 39.8; 41.21; 41.31; 41.39; 42.23; 42.34; 43.7; 43.22; 44.15; 44.27; 47.6; 48.19; 48.19;

AS SEXUAL/PERSONAL INTIMACY

Gen 4.1; 4.17; 4.25; 18.19; 19.8; 24.16; 29.5; 45.1

Shchb, “to lie down [with],” in Genesis: 21x

AS SLEEP/REST

19.4; 28.11; 28.13; 47.30

AS SEXUAL INTIMACY

19.32; 19.33; 19.33; 19.34 [imperative]; 19.35; 26.10; 30.15; 30.16; 34.2 (with *lqch*, “took); 34.7; 35.22; 39.7 (imperative); 39.10; 39.12 (imperative); 39.14

Bo', qal stem, “to go”, in Genesis: 168x

As movement

[all except those below]

As sexual intimacy, as “go in to”

16.2; 29.21; 30.3; 38.8

Nowhere in Genesis do any of these words by themselves suggest violence, force, or rape, other than *shchb* in the imperative form.