

## “Rebuke” (Greek, *epitimaō*) in Luke’s Gospel

Green = “good” rebuke

Red = “bad” rebuke

4.35	But Jesus <b>rebuked</b> him, saying, "Be silent, and come out of him!"
4.39	Then he stood over her and <b>rebuked</b> the fever, and it left her.
4.41	Demons also came out of many, shouting, "You are the Son of God!" But he <b>rebuked</b> them and would not allow them to speak, because they knew that he was the Messiah.
8.24	And he woke up and <b>rebuked</b> the wind and the raging waves; they ceased, and there was a calm.
9.21	He <b>rebuked</b> and commanded them not to tell anyone...
9.42	But Jesus <b>rebuked</b> the unclean spirit, healed the boy, and gave him back to his father.
9.55	But he turned and <b>rebuked</b> [James and John].
17.3	If another disciple sins, you must <b>rebuke</b> the sibling, and if there is repentance, you must forgive.
18.15-16	People were bringing even infants to him that he might touch them; and when the disciples saw it, they <b>rebuked</b> them not to do it. But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.
19.39	Those who were in front <b>rebuked</b> him to be quiet; but he shouted even more loudly, "Son of David, have mercy on me!"
23.40	But the other [on the cross] <b>rebuked</b> him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"