

Call to “**repentance**” (verb, *metanoēō*; noun, *metanoia*) in Luke’s Gospel

3.3	[John] went into all the region around the Jordan, proclaiming a baptism of re- pentance for the forgiveness of sins...
3.8	[John said]: “Bear fruits worthy of repentance .”
5.32	“I have come to call not the righteous but sinners to repentance .”
10.13	“Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.
11.32	“The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!”
13.3, 5	“No, I tell you; but unless you repent , you will all perish as [some Galileans] did....but unless you repent , you will all perish just as they did.”
15.7, 10	“Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentanceJust so, I tell you, there is joy in the presence of the angels of God over one sinner who re- pents .”
16.30	[The dead rich man] said, 'No, father Abraham; but if someone goes to them from the dead, they will repent .'
17.3	“Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance , you must forgive.”
24.47	“...and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.”