## Some questions in interpreting 1 Samuel 21-22

- 1. What is the writer(s) purpose in these stories? To generate empathy for David and opposition to Saul? To show that David is always protected by YHWH? To entertain the audience with suspenseful stories?
- 2. **Why does David go to Nob?** Does he already know Ahimelech? What is his true purpose in asking for bread and a sword?
- 3. **In the dialogue between David and Ahimelech**, what is "really" going on? Is David deceiving Doeg? Or are David and Ahimelech conspiring to deceive Doeg, agent of Saul?
- 4. Who are the "young men" that Ahimelech assumes are with David?
- 5. **Why the "holy" or "show" bread exchange?** Is it really about food or a symbol of something else?
- 6. Why is Doeg introduced in the middle of the dialogue? What is Doeg relationship with YHWH and/or Saul? What is his role in the Saulide court?
- 7. What is Goliath's sword doing hidden in a cloth in Nob? Why does David take it? (it is never mentioned again)
- 8. Why does David leave Nob and go to King Achish of Gath, a Philistine? Why does David feign insanity when his fame is recognized by Achish's men?
- 9. After leaving Gath, why does David hide in the cave of Adullam?
- 10. How are all the locations and intentions being conveyed to others? What communication network is implied?
- 11. Why, after gathering a band of the oppressed and marginalized, does David leave Adullam and to Mizpeh of Moab? (recall 12.9)
- 12. **Who is "the prophet Gad"** and where did he come from? (again at 2 Samuel 24.11-18)
- 13. Why, when told by Gad to "go into the land of Judah" does David to to "the forest of Hereth"?
- 14. After Saul rages paranoically to his gathered servants, why does Doeg report on David's meeting with Ahimelech?
- 15. When Saul questions him, why does Ahimelech stand up for his relationship with David?
- 16. How are we supposed to imagine Doeg single-handedly killing 85 priests and the rest of the city of Nob while one escapes?