

“Slaves” (Greek, *doulai*) in Luke’s Gospel

2.29	"Master, now you are dismissing your slave in peace, according to your word"
7.2-3, 8, 10	A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave"For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave , 'Do this,' and the slave does it."... When those who had been sent returned to the house, they found the slave in good health.
12.37	"Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them."
12.43-47	Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, 'My master is delayed in coming,' and if he begins to beat the other slaves , men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating."
14.17, 21-23	At the time for the dinner he sent his slave to say to those who had been invited, 'Come; for everything is ready now!...So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave , 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' And the slave said, 'Sir, what you ordered has been done, and there is still room.'" Then the master said to the slave , 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled.
15.22	But the father said to his slaves , 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet."
17.7-10	"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves ; we have done only what we ought to have done!'"
19.13-17, 22a	He summoned ten of his slaves , and gave them ten pounds, and said to them, 'Do business with these until I come back.' But the citizens of his country hated him and sent a delegation after him, saying, 'We do not want this man to rule over us.' When he returned, having received royal power, he ordered these slaves , to whom he had given the money, to be summoned so that he might find out what they had gained by trading. The first came forward and said, 'Lord, your pound has made ten more pounds.' He said to him, 'Well done, good slave ! Because you have been trustworthy in a very small thing, take charge of ten cities!...He said to him, 'I will judge you by your own words, you wicked slave !'"
20.10-11	When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave ; that one also they beat and insulted and sent away empty-handed.
22.50	Then one of them struck the slave of the high priest and cut off his right ear.