

Groups of people named in Luke 14.12-13 found elsewhere in Luke

Friends (*philous*): 7.6 (centurion's), 34 (Human One and tax collectors/sinners); 11.5, 6, 8 (midnight need); 12.4 (disciples); 14.10, 12 (rich people); 15.6, 9 (the lost coin/sheep folks), 29 (elder son's); 16.9 (via unjust wealth); 21.16 (betrayed by); 23.12 (Herod and Pilate)

Brothers (*adelphous*): 3.1, 19; (Herod/Philip), 6/14 (Peter/Andrew); 6.41-42 (speck in eye); 8.19-21 (Jesus'); 12.13 (inheritance); 14.12 (rich people), 26 (hate); 15.27, 32 (prodigal's); 16.28 (rich man's); 17.3 (fellow disciple); 18.29 (left for the kingdom); 20.28-29 (Levirite marriage); 21.16 (betrayed by); 22.32 (Peter to strengthen)

Relatives (*sungeneis*): 1.58 (Elizabeth's); 2.44 (looking for young Jesus among); 14.12 (rich people); 21.16 (betrayed by)

Rich neighbors (*geitonas plousious*): (phrase only here in Greek Bible)
rich people: 6.24 (woe to); 12.16 (land produced); 14.12 (neighbors); 16.1 (with manager), 19, 21, 22 (with Lazarus); 18.23, 25 (ruler); 19.2 (Zachaeus); 21.1 (putting coins in the treasury)

Poor (*ptōchous*): 4.18 (good news to); 6.20 (blessed are); 7.22 (have good news brought); 14.13, 21 (invite to meals); 16.20, 22 (Lazarus); 18.22 (give money to); 19.8 (Zacchaeus will give to); 21.3 (widow put in more)

Crippled (*anapeirous*): 14,13, 21 (invite to meals)

Lame (*chōlous*): 7.22 (walk); 14.13, 21 (invite to meals)

Blind (*tuphlous*): 6.39 (can't guide another); 7.21-22 (see); 14.13, 21 (invite to meals); 18.35 (healed by Jesus)

Cf. 2 Samuel 5.8: David had said on that day, "Whoever would strike down the Jebusites, let him get up the water shaft to attack the **lame and the blind, those whom David hates.**" Therefore it is said, "**The blind and the lame shall not come into the house.**"