Intratextual echoes in Luke 13.11-17

And just then there appeared a woman with a spirit that had weakened [astheneias] her for eighteen years.	Simon's mother-in-law was suffering from a high fever, and they asked him about her. (4.38)
	women who had been cured of evil spirits and weaknesses [astheneiōn] (8.2)
She was bent over and was quite unable to stand up straight [anakupsai]	Now when these things begin to take place, stand up [anakupsate] and raise your heads, because your redemption is drawing near." (21.28)
When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."	When the Lord saw her, he had compassion for her and said to her, "Do not weep." (7.13)
When he laid his hands on her, immediately she stood up straight [anorthōthe]; and began glorifying God.	the sun was setting, all those who had any who were sick with various kinds of diseases brought them to him; and he laid his hands on each of them and cured them. (4.40)
	"'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild [anorthōsō] it, and I will set it up" (Acts 15.16)
	Glorifying God: 5.25, 26; 7.16; 13.13, 17.15, 18.43, 23.47
But the leader of the synagogue	Just then there came a man named Jairus, a leader of the synagogue. (8.41)
indignant because Jesus had cured on the sabbath	But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?" (6.2)
But the Lord answered him	Jesus as "Lord ": 7.13, 19; 10.1, 41; 11.39; 12.42; 13.15; 17.5-6; 18.6; 19.8, 31; 22.61; 24.34
and said, "You hypocrites !	You hypocrite , first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye. (6.42)
	You hypocrites ! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? (12.56)
Does not each of you on the sabbath untie his ox or his donkey from the manger	Then he said to them, "If one of you has a child or an ox that has fallen into a well, will you not im- mediately pull it out on a sabbath day ?" (14.5)
	laid him in a manger (2.7)
a daughter of Abraham	"he too is a son of Abraham ." (19.9)
this woman, whom Satan bound [edesen]	in Acts; 9.2, 14, 21 (Saul binding people; again, Acts 22.5); 12.6 (Peter in chains); 20.22 (captive to the Spirit); 21.11, 13, 33 (Paul bound)
When he said this, all his opponents [an- <i>tikeimenoi</i>] were put to shame	I will give you words and a wisdom that none of your opponents [antikeomenoi] will be able to withstand or contradict.
the entire crowd was rejoicing [echairen]	rejoice: [chairō], 1.14, 28; 6.23; 10.20; 13.17; 15.5, 32; 19.6, 37; 22.5; 23.8