WHOSE PERSPECTIVE DO WE HEAR IN 2 SAMUEL?

- 1. David himself, as quoted by contemporaries
- 2. A pro-Davidic author in support of a Jerusalem monarchy as a permanent institution
- 3. A pro-Davidic author with mixed feelings about monarchy as a larger project
- 4. An anti-Davidic author with mixed feelings about monarchy as a larger project
- 5. An anti-Davidic, anti-monarchy author
- 6. A combination of the above