

11.37

While he was speaking, a Pharisee invited him to dine with him; so he went in and **took his place at the table** [*anapesen*].

12.35-37

"**Be dressed** [*periezōsmenai**]; for action and have your lamps lit;
36 be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.
37 Blessed are those slaves whom the master finds alert when he comes; truly I tell you, **he will fasten his belt** [*perizōsetai*]; and have them sit down to eat, and **he will come** [*parelthōn*] and **serve them** [*diakonesei*].

12.47

That slave who knew what his master wanted, but **did not prepare** [*heroimastas*] himself or do what was wanted, will receive a severe beating.

17.7-10

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, **'Come here** [*parelthōn*] at once and **take your place at the table**' [*anapesei*]?"

8 Would you not rather say to him, **'Prepare** [*hetoimason*]; supper for me, **put on your apron** [*perizōsamenos*]; and **serve me** [*diakonei*] while I eat and drink; later you may eat and drink'?"

9 Do you thank the slave for doing what was commanded?"

10 So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Root, *perizōnumi*, only these passages in Luke