

## Luke 3.1-20

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In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, **the word of God came to John (16.16)** son of Zechariah in the wilderness.

He went into **all** the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written **in the book of the words of the prophet (16.16)** Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and **all** flesh shall see the salvation of God.'"

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. **Do not begin to say to yourselves, 'We have Abraham as our father (16.24); for I tell you, God is able from these stones to raise up children to Abraham.** Even now the ax is lying at the root of the trees; **every tree therefore that does not bear good fruit is cut down and thrown into the fire." (16.24)** And the crowds asked him, "**What then should we do?" (16.3)** In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and **all** were questioning in their hearts concerning John, whether he might be the Messiah, John answered **all** of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but **the chaff he will burn with unquenchable fire." (16.24)** So, with many other exhortations, **he proclaimed the good news to the people (16.16).** **But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife (16.18)**, and because of **all** the evil things that Herod had done, added to them **all** by shutting up John in prison.