

Parallels between chiasmic partners in the Travel Narrative

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| <p>Two short comparisons (Galileans' blood; those on whom a tower fell) followed by a parable that expands the first point (the fig tree's fruitfulness) (13.1-9)</p> | <p>Two short comparisons (99/1 sheep; 9/1 coins) followed by a parable that expand the first point (return of the lost, refusal by the entitled) (15.1-32)</p> |
| <p>And the Lord said, "Who then is the faithful (<i>pistos</i>) and prudent (<i>phronimos</i>) manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? (12.42)</p> | <p>"There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. (16.1)</p> <p>And his master commended the manager of injustice because he had acted shrewdly (<i>phronimōs</i>) (16.8a)</p> <p>"Whoever is faithful (<i>pistos</i>) in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. (16.10)</p> |
| <p>"The land of a rich man produced abundantly. (12.16)</p> <p>And I will say to my self, 'Self, you have ample goods laid up for many years; relax, eat, drink, be merry.' (12.19)</p> <p>But God said to him, 'You fool! This very night your life is being demanded of you.' (12.20a)</p> | <p>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. (16.19)</p> <p>The rich man also died and was buried. In Hades, where he was being tormented... (16.22-23a)</p> |
| <p>"Teacher, tell my brother to divide the family inheritance with me." (12.13)</p> | <p>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. (15.12)</p> |
| <p>"Beware of the yeast of the Pharisees, that is, their hypocrisy. Nothing is covered up that will not be uncovered, and nothing secret that will not become known. (12.1c-2)</p> | <p>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." (15.2)</p> <p>The Pharisees, who were lovers of money, heard all this, and they turned their nose at him.</p> <p>So he said to them, "You are those who justify yourselves in the sight of others; but God knows your hearts; for what is prized by human beings is an abomination in the sight of God. (16.14-15)</p> |