

He also told this parable to some who **trusted in themselves [16.31]** that **they were righteous [15.7]** and regarded others with **contempt [23.11]**: "Two men **went up to the temple to pray [19.45-47]**, one **a Pharisee and the other a tax collector [15.1]**. The Pharisee, **standing by himself [12.17]**, was praying thus, 'God, **I thank you [17.16]** that I am not like other people: thieves, **the unjust [16.10-11], adulterers [18.20]**, or even like this tax collector. **I fast twice a week [5.33-35]; I give a tenth of all my income! [11.42]** But the tax collector, standing far off, would not even look up to heaven, but was **beating his breast [23.48]** and saying, 'God, be merciful to me, **a sinner!**' **[15.1]** I tell you, **this man went down to his home justified rather than the other [10.29, 16.15]**; for **all who exalt themselves will be humbled, but all who humble themselves will be exalted.**" **[14.11]**

- 16.31: He said to him, 'If they do not listen to Moses and the prophets, neither **will they be convinced** even if someone rises from the dead.'
- 15.7: Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine **righteous** persons who need no repentance.
- 23.11: Even Herod with his soldiers treated him with **contempt** and mocked him; then he put an elegant robe on him, and sent him back to Pilate.
- 19.45-47: Then he entered the **temple** and began to drive out those who were selling things there; and he said, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers." Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him
- 15.1-2: Now all the **tax collectors and sinners were coming** near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."
- 12.17: And **he thought to himself**, 'What should I do, for I have no place to store my crops?'
- 17.16: He prostrated himself at Jesus' feet and **thanked** him. And he was a Samaritan.
- 16.10-11: "Whoever is faithful in a very little is faithful also in much; and whoever is unjust in a very little is unjust also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?
- 18.20: "You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.'"
- 5.33-35: Then they said to him, "John's disciples, like the disciples of the Pharisees, frequently fast and pray, but your disciples eat and drink. Jesus said to them, "You cannot make wedding guests fast while the bridegroom is with them, can you? The days will come when the bridegroom will be taken away from them, and then **they will fast** in those days."
- 11.42: "But woe to you Pharisees! For you **tithe** mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practiced, without neglecting the others."
- 23.48: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, **beating their breasts.**
- 10.29: But wanting **to justify himself**, he asked Jesus, "And who is my neighbor?"
- 16.15: So he said to [the Pharisees], "You are those who **justify yourselves** in the sight of others; but God knows your hearts; for what is prized by human beings is an abomination in the sight of God."
- 14.11: **For all who exalt themselves will be humbled, and those who humble themselves will be exalted.**