

Pilegesh (“secondary woman/wife”) in 2 Samuel (not in 1 Samuel)

Now Saul had a secondary woman whose name was Rizpah daughter of Aiah. And Ishbaal said to Abner, "Why have you gone in to my father's secondary woman?" (3.7)

In Jerusalem, after he came from Hebron, **David took more secondary women** and women; and more sons and daughters were born to David. (5.13)

So the king [**David**] **left, followed by all his household, except ten secondary women whom he left behind to look after the house.** (15.16)

Ahithophel said to Absalom, "Go in to your father's secondary women, the ones he has left to look after the house; and all Israel will hear that you have made yourself odious to your father, and the hands of all who are with you will be strengthened." So they pitched a tent for Absalom upon the roof; and Absalom went in to his father's secondary women in the sight of all Israel. (16.21-22)

Then Joab came into the house to the king, and said, "**Today you have covered with shame** the faces of all your officers who have saved your life today, and the lives of your sons and your daughters, and the **lives of your women and your secondary women,** for love of those who hate you and for hatred of those who love you. (19.5-6a)

David came to his house at Jerusalem; and **the king took the ten secondary women whom he had left to look after the house, and put them in a house under guard,** and provided for them, but did not go in to them. So they were shut up until the day of their death, living as if in widowhood. (20.3)

When David was told what Rizpah daughter of Aiah, the secondary woman of Saul, had done, David went and took the bones of Saul and the bones of his son Jonathan from the people of Jabesh-gilead... (21.11-12a)