## Language of sexuality in Genesis: from intimate to crude

## yada', "to know" ( parallel to "make love", as intimate)

Now the man **knew** his woman Eve, and she conceived and bore Cain (4.1)

Cain knew his woman, and she conceived and bore Enoch (4.17)

Adam **knew** his woman again, and she bore a son and named him Seth (4.24)

## bo' 'el, "to go into" (parallel to "have sex", as neutral)

<u>Sarai said to Apram</u>, "You see that YHWH has preventedme from bearing children; **go in to** <u>my maid-servant</u>; it may be that I shall obtain children by her." (16.2)

Then <u>Jacob sa d to Laban</u>, "<u>Give me my woman that</u> **I may go in to** <u>her</u>"...But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (29.21, 23)

Then she said, "<u>Here is my maid Bilhah</u>; **go in to** <u>her</u>, thatshe may bear upon my knees and that I too may have children through her." (30.3)

Then Judah said to Onan, "**Go in to** <u>your brother's woman</u> and perform the duty of a brother-in-law to her; raise up offspring for your brother." (38.8; again, 38.16)

shchb, "to lie" with (parallel to "screw" or similar, as crude)

"Come, <u>let us make our father drink wine</u>, and **we will lie with** <u>him</u>, so that we may preserve offspring through our father." (19.32; 7x in 19.32-35)

Abimelech said, "What is this you have done to us? <u>One of the people might easily</u> **have lain with** your woman, and you would have brought guilt upon us." (26.10)

Rachel said, "Then **he may lie with** <u>you tonight for your son's mandrakes</u>." When Jacob came from the field in the evening, Leah went out to meet him, and said, "You must **go in to** <u>me</u>; for I have hired you with my son's mandrakes." So **he lay with** <u>her</u> that night. (30.15b-16)

When <u>Shechem son of Hamor</u> the Hivite, prince of the region, saw her, he seized her and **lay with** <u>her by force</u>. (34.2)

While Israel lived in that land, <u>Reuben went and</u> **lay with** <u>Bilhah his father's second-</u> ary woman; and Israel heard of it. (35.22)

And after a time <u>his master's woman cast her eyes on Joseph</u> and said, "**Lie with** <u>me</u>." (39.7; 4x in 39.7-14)

Note: the language gets cruder over time away from the Garden