## Luke 19.28-40: keywords

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a **colt** that has never been ridden. **Untie** it and bring it here. If anyone asks you, 'Why are you **untying** it?' just say this, 'YHWH needs it.'" So those who were sent departed and found it as he had told them. As they were **untying** the **colt**, its lords asked them, "Why are you **untying** the **colt**?" They said, "YHWH needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of YHWH!

Peace in heaven, and glory in the highest! [cf. Luke 2.14] " Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

## Hebrew Scriptures passages in the background

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, Jour king comes to you; triumphant and victorious is he, humble and riding on a dankey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. (Zechariah 9.9-10)

[And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. (Zechariah 12.10)]

For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses looted and the women raped; half the city shall go into exile, but the rest of the people shall not be cut off from the city. Then YHWH will go forth and fight against those nations as when he fights on a day of battle. On that day his feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that one half of the Mount shall withdraw northward, and the other half southward. And you shall flee by the valley of YHWH's mountain, for the valley between the mountains shall reach to Azal; and you shall flee as you fled from the earthquake in the days of King Uzziah of Judah. Then YHWH my God will come, and all the holy ones with him. (Zechariah 14.2-5)

'Thus says YHWH, I anoint you king over Israel.' Then hurriedly they all took their cloaks and spread them for him on the bare steps; and they blew the trumpet, and proclaimed, "Jehu is king." (2 Kings 9:12b-13)

Blessed is the one who comes in the name of YHWH. (Psalm 118.26)

The very stones will cry out from the wall... (Habakkuk 2.11a)