

Simon Peter in Luke/Acts

GOSPEL OF LUKE	
5.7-8	So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!"
6.14	Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew...
8.45	Then Jesus asked, "Who touched me?" When all denied it, Peter said, "Master, the crowds surround you and press in on you."
8.51	When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother.
9.20-21	He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God." He sternly ordered and commanded them not to tell anyone...
9.28, 32-33	Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray...Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said.
12.41	Peter said, "Lord, are you telling this parable for us or for everyone?"
18.28	Then Peter said, "Look, we have left our homes and followed you."
22.8	So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it."
22.34	Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."
22.54-62	Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the fire-light, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.
24.12	But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.
ACTS OF THE APOSTLES	
1.13	When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James.
1.15-25	In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said...[the need to replace Judas]
2.14-47	But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say..." [Peter's Pentecost speech that leads 3000 to join the Jesus movement]
3.1-26	One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. [After healing a man lame from birth, Peter calls the people to repentance]
4.1-4	While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them

	and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand.
4.8-23	[Having been arrested by the Sanhedrin, Peter, "filled with the Holy Spirit," calls the leaders to accept Jesus.]
5.3-4	"Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!"
5.7-9	After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out."
5.29-32	But Peter and the apostles answered [the Sanhedrin], "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."
8.14	Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.
8.17-22	Then Peter and John laid their hands on them, and they received the Holy Spirit. Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, saying, "Give me also this power so that anyone on whom I lay my hands may receive the Holy Spirit." But Peter said to him, "May your silver perish with you, because you thought you could obtain God's gift with money! You have no part or share in this, for your heart is not right before God. Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you."
8.25	Now after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, proclaiming the good news to many villages of the Samaritans.
9.32-34	Now as Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, "Aeneas, Jesus Christ heals you; get up and make your bed!" And immediately he got up.
9.38-41	Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive.
10.5-48	Now send men to Joppa for a certain Simon who is called Peter; he is lodging with Simon, a tanner, whose house is by the seaside." [Peter has a vision of a sheet lowered from the sky filled with animals, which leads to his meeting with a Roman, Cornelius, and baptizing him and his household]
11.2-18	[Peter witnesses to the community in Jerusalem about his vision/encounter]
12.3-19	[While in prison awaiting execution, Peter falls asleep and is awakened by an angel, who leads him out of the prison; he then returns to the community and witnesses to what happened.]
15.7-11	[Peter speaks to the "Council of Jerusalem" about God's inclusion of "the Gentiles"]