

**“Understanding” [Greek, *suniēmi*] or lack thereof and “hidden” [Greek, *kruptō*] or not “known” [Greek, *ginōskō*] meanings in Luke**

	<b>Pink = lack of understanding, etc.</b>	<b>Blue = understanding, etc</b>
2.49-50	He said to them, "Why were you searching for me? <u>Did you not know that I must be in my Father's house?</u> " But <b>they did not understand</b> what he said to them.	
8.10	He said, "To you it has been given to know the secrets of the kingdom of God; <u>but to others I speak in parables, so that 'looking they may not perceive, and listening they may not understand.'</u> "	
8.17		<b>For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light.</b>
12.2		<b>Nothing is covered up that will not be uncovered, and nothing secret that will not become known.</b>
18.32-34	<u>For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.</u> " But <b>they understood nothing</b> about all these things; in fact, <b>what he said was hidden from them</b> , and <b>they did not grasp what was said</b> .	
19.41-44	<u>As he came near and saw the city, he wept over it, saying, "If you, even you, had only known</u> on this day the things that make for peace! But now they are <b>hidden from your eyes</b> . Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because <b>you did not know</b> the time of your visitation from God."	
24.18	Then one of them, whose name was Cleopas, answered him, " <u>Are you the only stranger in Jerusalem who does not know</u> the things that have taken place there in these days?"	
24.45-47		<u>Then he opened their minds to understand</u> the scriptures, and he said to them, "Thus it is written, <u>that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.</u>