

Some questions about celebrating Passover at the time of Jesus and of Luke

1. What was the relationship between the Temple sacrifice and the separate meal? How did different groups away from Jerusalem engage the Passover traditions (in Egypt; at Qumran; in Samaria)?
2. What do we know about how/when the Passover meal “order” (Hebrew, *sefer*) developed?
3. What influence might Greek cultural forms such as the symposium have on the development of the seder?
4. After 70 CE, how did the rabbis argue for continuing to celebrate Passover without a Temple sacrifice?
5. After 70 CE, what was the relationship between the Jewish Passover and the “Christian” eucharistic meal?