

**Greek *hikanos* in Luke-Acts**  
**(27/39 uses in NT are in Luke-Acts)**

**Luke's Gospel**

3.16	John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not <b>worthy</b> to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.
7.6	And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not <b>worthy</b> to have you come under my roof;
7.12	As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a <b>large</b> crowd from the town.
8.27	As he stepped out on land, a man of the city who had demons met him. For a <b>long</b> time he had worn no clothes, and he did not live in a house but in the tombs.
8.32	Now there on the hillside a <b>large</b> herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.
20.9	He began to tell the people this parable: "A man planted a vineyard, and leased it to tenants, and went to another country for a <b>long</b> time."
22.38	They said, "Lord, look, here are two swords." He replied, "It is <b>enough</b> ."
23.8	When Herod saw Jesus, he was very glad, for he had been wanting to see him for a <b>long</b> time, because he had heard about him and was hoping to see him perform some sign. <sup>23.9</sup>
23.9	He questioned him at <b>some length</b> , but Jesus gave him no answer.

**Acts of the Apostles**

8.11	And they listened eagerly to him because for a <b>long</b> time he had amazed them with his magic.
9.23	After <b>some</b> time had passed, the Jews plotted to kill him,
9.43	Meanwhile he stayed in Joppa for <b>some</b> time with a certain Simon, a tanner.
11.24	for he was a good man, full of the Holy Spirit and of faith. And a <b>great many</b> people were brought to the Lord. (again, 11.26)
12.12	As soon as he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where <b>many</b> had gathered and were praying.
14.3	So they remained for a <b>long</b> time, speaking boldly for the Lord, who testified to the word of his grace by granting signs and wonders to be done through them.
14.21	After they had proclaimed the good news to that city and had made <b>many</b> disciples, they returned to Lystra, then on to Iconium and Antioch.
17.9	and after they had taken <b>bail</b> from Jason and the others, they let them go.
18.18	After staying there for a <b>considerable</b> time, Paul said farewell to the believers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut, for he was under a vow.
19.19	A <b>number</b> of those who practiced magic collected their books and burned them publicly; when the value of these books was calculated, it was found to come to fifty thousand silver coins.
19.26	You also see and hear that not only in Ephesus but in almost the whole of Asia this Paul has persuaded and drawn away a <b>considerable number</b> of people by saying that gods made with hands are not gods.
20.8	There were <b>many</b> lamps in the room upstairs where we were meeting.
20.37	There was <b>much</b> weeping among them all; they embraced Paul and kissed him,
22.6	"While I was on my way and approaching Damascus, about noon a great light from heaven <b>suddenly</b> shone about me."
27.7	We sailed slowly for a <b>number</b> of days and arrived with difficulty off Cnidus, and as the wind was against us, we sailed under the lee of Crete off Salmone.