2 Samuel 11 keywords

In the spring of the year, the time when kings go out to battle, David sent Joab with his slaves and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman washing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the woman of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her uncleanness.) Then she returned to her house.

The **woman** conceived; and she **sent** and told **David**, "I am pregnant." So **David sent** word to **Joab**, "Send me **Uriah** the Hittite." And **Joab sent Uriah** to **David**.

When **Uriah** came to him, **David** asked how **Joab** and the people fared, and how the war was going. Then **David** said to **Uriah**, "Go down to your **house**, and wash your feet." **Uriah** went out of the **king's house**, and there followed him a present from the king. But **Uriah** slept at the entrance of the **king's house** with all the **slaves** of his lord, and <u>did not go down to his **house**</u>. When they told **David**, "**Uriah** did not go down to his **house**." **David** said to **Uriah**, "You have just come from a journey. Why did you not go down to your **house**?" **Uriah** said to **David**, "The ark and Israel and Judah remain in booths; and my lord **Joab** and the **slaves** of my lord are camping in the open field; <u>shall I then go to my **house**</u>, to eat and to drink, and to lie with my **woman**? As you live, and as your being lives, <u>I will not do such a thing</u>." Then **David** said to **Uriah**, "Remain here today also, and tomorrow I will send you back." So **Uriah** remained in Jerusalem that day. On the next day, **David** invited him to eat and drink before his face and made him drunk; and in the evening he went out to lie on his couch with the **slaves** of his lord, but he did not go down to his **house**.

In the morning **David** wrote a letter to **Joab**, and **sent** it by the hand of **Uriah**. In the letter he wrote, "Set **Uriah** in the face of the hardest fighting, and then draw back from him, so that he may be struck down and die." As **Joab** was besieging the city, he assigned **Uriah** to the place where he knew there were valiant warriors. The men of the city came out and fought with **Joab**; and some of the **slaves** of **David** among the people fell. **Uriah the Hittite** was killed as well. Then **Joab sent** and told **David** all the news about the fighting; and he instructed the **messenger**, "When you have finished telling the **king** all the news about the fighting, then, if the **king's** anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall? Who killed Abimelech son of Jerubbaal? Did not a **woman** throw an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your **slave Uriah the Hittite** is dead too.'"

So the <u>messenger</u> went, and came and told **David** all that **Joab** had **sent** him to tell. The <u>messenger</u> said to **David**, "The men gained an advantage over us, and came out against us in the field; but we drove them back to the entrance of the gate. Then the archers shot at your **slaves** from the wall; some of the **king's slaves** are dead; and your **slave Uriah the Hittite** is dead also." **David** said to the <u>messenger</u>, "Thus you shall say to **Joab**, 'Do not let this matter be evil in your eyes, for the sword devours now one and now another; press your attack on the city, and overthrow it.' And encourage him."

When the **woman** of **Uriah** heard that her man **Uriah** was dead, she made lamentation for him. When the mourning was over, **David sent** and brought her to his **house**, and she became his **woman**, and bore him a son. But the thing that **David** had done was evil in the eyes of YHWH...