

## Luke 24 keywords, rare words and chiasmic shape

But on the first day of the week, at early dawn, they came to the **tomb**, taking the spices that they had prepared. **They found** the stone rolled away from the **tomb**, but when they went in, **they did** not **find** the body. While they were perplexed about this, behold! two men in **daz-zling [astraptouse, only 171.24 elsewhere in NT]** clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Human One must be handed over to sinners, and be crucified, and on the third day **rise again**." Then they remembered his words, and returning from the **tomb**, they told **all** this to the eleven and to **all** the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an **idle tale [/eros, only here in NT]**, and they did not believe them. But Peter **got up** and ran to the **tomb**; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Now on **that same day** two of them were going to a village called Emmaus, about seven miles **from Jerusalem**, and **talking [hōmiloun, also v. 15; only Acts 20.11; 24.26 elsewhere in NT]** with each other about **all** these things that had happened. While they were talking and discussing, Jesus himself came near and went with them,

but **their eyes were kept from recognizing him.**

And he said to them, "What are you **discussing [antiballete, only here in NT]** with each other while you walk along?" They stood still, looking sad [**skuthrōpoi**;, **only Matt 6.16 elsewhere in NT**]. Then one of them, whose name was Cleopas, answered him, "Are you the only **stranger [paroikeis, only Heb 11.9 elsewhere in NT]** in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "**What things?**" They replied, "The things about Jesus of Nazareth, who was a **prophet** mighty in deed and word before God and **all** the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had been hoping that he was the one to redeem Israel. Yes, and besides **all** this, it is now the third day since these things took place.

Moreover, **some women** of our group astounded us. They were at **the tomb early this morning [horthrinai, only here in NT]**, and when **they did not find** his body there, they came back and told us that they had indeed seen a vision of angels

who said that he was alive.

Some of those who were with us went to **the tomb** and **found** it just as **the women** had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how **slow of heart [bradeis te kardia; bradus only Jam 1.19 in NT or LXX]** to believe **all** that the **prophets** have declared! Was it not necessary that the Messiah should suffer **these things** and then enter into his glory?" Then beginning with Moses and **all** the **prophets**, he interpreted to them the things about himself in **all** the scriptures.

As they came near the village to which they were going, he walked ahead **as if [prosepoiesato, only here in NT]** he were going on. But they **urged him strongly [parebiasanto, only Acts 16.15 elsewhere in NT]**, saying, "Stay with us, because it is **almost evening [esperan, only Acts 4.3; 28.23 elsewhere in NT]** and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

**Then their eyes were opened, and they recognized him; and he vanished [aphantos, only here in Greek Bible]** from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

**That same hour they got up** and returned **to Jerusalem**; and **they found** the eleven and their **companions gathered together [ethroisemenous, only here in NT]**. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the **breaking [klasis, only Acts 2.42 elsewhere in Bible]** of the bread.



While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." **They were startled [ptoethentes; only 21.9 elsewhere in NT]** and terrified, and thought that they were seeing a spirit. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a spirit does not have **flesh and bones [sarx kai ostea, only here in NT]** as you see that I have." And when he had said this, he showed them his hands and his feet.

While in their joy they were disbelieving and still wondering, he said to them, "Have you **anything here to eat [brōsimon, only here in NT]**?" They gave him a piece of **broiled [hoptou, not elsewhere in NT]** fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the **prophets**, and the psalms must be fulfilled."

Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and **to rise** from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to **all** nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high [**ex hupsous, only 1.78 elsewhere in gospels/Acts**]."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, **he withdrew [dieste; 22.59; Acts 27.28 only elsewhere in NT]** from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.