	Judah ben Jacob in Genesis
29.35	She conceived again and bore a son, and said, "This time I will praise YHWH"; therefore she named him Judah; then she ceased bearing.
37.26	Then <b>Judah said to his brothers,</b> " <b>What profit is it if we kill our brother</b> and conceal his blood?"
Chapter 38	[throughout, along with Tamar]
43.3-5	But Judah said to [Jacob], "The man solemnly warned us, saying, 'You shall not see my face unless your brother is with you.' If you will send our brother with us, we will go down and buy you food; but if you will not send him, we will not go down, for the man said to us, 'You shall not see my face, unless your brother is with you.'"
43.8-10	Then Judah said to his father Israel, "Send the boy with me, and let us be on our way, so that we may live and not dieyou and we and also our little ones. I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever. If we had not delayed, we would now have returned twice."
44.16-34 [the long- est speech in Genesis]	And Judah said [to Joseph], "What can we say to my lord? What can we speak? How can we clear ourselves? God has found out the guilt of your servants; here we are then, my lord's slaves, both we and also the one in whose possession the cup has been found." But he said, "Far be it from me that I should do so! Only the one in whose possession the cup was found shall be my slave; but as for you, go up in peace to your father." Then Judah stepped up to him and said, "O my lord, let your servant please speak a word in my lord's ears, and do not be angry with your servant; for you are like Pharaoh himself. My lord asked his servants, saying, 'Have you a father or a brother?' And we said to my lord, 'We have a father, an old man, and a young brother, the child of his old age. His brother is dead; he alone is left of his mother's children, and his father loves him.' Then you said to your servants, 'Bring him down to me, so that I may set my eyes on him.' We said to my lord, 'The boy cannot leave his father, for if he should leave his father, his father would die.' Then you said to your servants, 'Unless your youngest brother comes down with you, you shall see my face no more.' When we went back to your servant my father we told him the words of my lord. And when our father said, 'Go again, buy us a little food,' we said, 'We cannot go down. Only if our youngest brother goes with us, will we go down; for we cannot see the man's face unless our youngest brother is with us.' Then your servant my father said to us, 'You know that my wife bore me two sons; one left me, and I said, Surely he has been torn to pieces; and I have never seen him since. If you take this one also from me, and harm comes to him, you will bring down my gray hairs in sorrow to Sheol.' Now therefore, when I come to your servant my father and the boy is not with us, then, as his life is bound up in the boy's life, when he sees that the boy is not with us, he will die; and your servants will bring down the gray hairs of your servant our father with sorro
49.9-12	Judah is a lion's whelp; from the prey, my son, you have gone up. He crouches down, he stretches out like a lion, like a lionesswho dares rouse him up? The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and the obedience of the peoples is his. Binding his foal to the vine and his donkey's colt to the choice vine, he washes his garments in wine and his robe in the blood of grapes; his eyes are darker than wine, and his teeth whiter than milk.