

## Acts 1: keywords, unique words and shape

In the first word, Theophilus, I wrote about all that Jesus began to do and to teach until the day when he was taken up, after giving instructions through the **Holy Spirit** to the apostles whom he had chosen. After his suffering he presented himself alive to them by many *convincing proofs* [*tekmeriois*, only here in NT], *appearing* [*optanemenos*; only here in Bible] to them during forty days and speaking about the kingdom of God.

While *sharing salt* [*sunalizomenos*, only here in NT] with them, he ordered them not to leave **Jerusalem**, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with **Holy Spirit** not many days from now." So when they had come together, they asked him, "**Lord**, is this the time when you are restoring the kingdom to Israel?" He replied, "It is not for you to know the *chronous* or *kairous* that the Father has set by his own authority. But you will receive power when the **Holy Spirit** has come upon you; and you will be my witnesses in **Jerusalem**, in all Judea and Samaria, and to the ends of the earth."

When he had said this, as they were watching, he was lifted up, and a cloud took him from their very eyes. While he was going and they were gazing **into the sky**, behold! two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up **into the sky**? This Jesus, who has been taken up from you **into the sky**, will come in the same way as you saw him go **into the sky**." Then they returned to **Jerusalem** from the mount called *Olivet* [*Helaiōnos*, only here in NT], which is near **Jerusalem**, a sabbath day's journey away.

When they had entered, they went to the room upstairs where *they were staying* [*katamenontes*, only here in NT], Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these continued in prayer with one mind, with women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the siblings (together the crowd numbered about one hundred twenty names) and said, "People, the scripture had to be fulfilled, which the **Holy Spirit** through David foretold around Judas, who became a guide for those who arrested Jesus-- for *he was numbered* [*katerithmemenos*, only here in NT] among us and was allotted his share in this service." (Now this man acquired a field with the reward of his injustice; and *falling headlong* [*prenes*, only here in NT], *he burst open* [*elakesen*, only here in NT] in the middle and all his bowels gushed out. This became known to all the residents of **Jerusalem**, so that the field was called in their language Hakeldama, that is, Field of Blood.) "For it is written in the book of Psalms, 'Let his homestead become desolate, and let there be no one to live in it'; and 'Let another take his position of overseer.' it is necessary, therefore, for a man who has been with us for all time that the Lord Jesus went in and out among us from the first of the baptism of John until the day he was taken up from us to become a witness to the resurrection with us."

So they selected two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "**Lord**, you know everyone's heart. Show us which one of these two you have chosen to take the place in this service and apostleship from which Judas turned aside to go to his own place." And they cast lots [or "allotted shares"] for them, and the lot/share fell on Matthias; and *he was added* [*sunkatespephisthe*, only here in Bible] to the eleven apostles.