

2 Samuel 16:1-14 keywords and shape

When **David** had passed a little beyond the head, **behold!** Ziba the lad of Mephibosheth met him, with a yoke of donkeys saddled, carrying two hundred loaves of bread, one hundred bunches of raisins, one hundred of summer fruits, and one skin of wine. The **king** said to Ziba, "What are these?" Ziba answered, "The donkeys are for the **king's** household to ride, the bread, yes, bread and summer fruit for the young men to eat, and the wine is for those to drink who faint in the pasture." The **king** said, "And where is your lord's son?" Ziba said to the **king**, "**Behold**, he remains in Jerusalem; for he said, 'Today the house of Israel will return to me my grandfather's kingdom.'" Then the **king** said to Ziba, "**Behold**, all that belonged to Mephibosheth is now yours." Ziba said, "I do obeisance; let me find favor in your eyes, my lord the **king**."

When **King David** came to Bahurim, **behold**, a man of the clan of the house of Saul came out whose name was Shimei son of Gera; he came out **cursing**. He **stoned stones** at **David** and at all the servants of **King David**; now all the people and all the warriors were on his right and on his left. Shimei shouted while he **cursed**, "Out! Out! Man of bloods! Man of Belial!

YHWH has returned on you all of the bloodguilt of the house of Saul, in whose place, yes, whose place, you have reigned; and **YHWH** has given the kingdom into the hand of your son Absalom. **Behold**, evil [is] on you; for you are a man of blood."

Then Abishai son of Zeruiah said to the **king**, "Why should this dead dog **curse** my lord the **king**? Let me go over and take off his head." But the **king** said, "What have I to do with you, you sons of Zeruiah?"

If he is **cursing** because **YHWH** has said to him, '**Curse David**,' who then shall say, 'Why have you done so?'" **David** said to Abishai and to all his servants, "**Behold**, my own son, who came forth from my loins, seeks my life; how much more now may this Benjaminite! Let him alone, and let him **curse**; for **YHWH** has said. It may be that **YHWH** will eye [*`ayon*] the evil [*`aon*] done to me and **YHWH** will return me good for this **cursing** of me today."

So **David** and his men went on the road, while Shimei went along on the hillside opposite him and **cursed** as he went, **stoning stones** and dusting dust [*va`iffar be`afar*] at him.

The **king** and all the people who were with him arrived weary at the Jordan; and there he paused for breath.