

## Prophets in Acts

2.16	"this is what was spoken through the <b>prophet Joel</b> ..."
2.30	"Since [ <b>David</b> ] was a <b>prophet</b> , he knew that God had sworn with an oath to him that he would put one of his descendants on his throne."
3.18	"In this way God fulfilled what he had foretold through <b>all the prophets</b> , that his Messiah would suffer."
3.21-25	Jesus, who must remain in heaven until the time of universal restoration that God announced long ago through his holy <b>prophets</b> . Moses said, 'The Lord your God will raise up for you from your own people a <b>prophet</b> like me. You must listen to whatever he tells you. And it will be that everyone who does not listen to that <b>prophet</b> will be utterly rooted out of the people.' And <b>all the prophets</b> , as many as have spoken, from <b>Samuel and those after him</b> , also predicted these days. You are the descendants of the <b>prophets</b> and of the covenant that God gave to your ancestors, saying to Abraham, 'And in your descendants all the families of the earth shall be blessed.'"
7.37	"This is the Moses who said to the Israelites, 'God will raise up a <b>prophet</b> for you from your own people as he raised me up.'"
7.42	"But God turned away from them and handed them over to worship the host of heaven, as it is written in the book of the <b>prophets</b> : 'Did you offer to me slain victims and sacrifices forty years in the wilderness, O house of Israel?'"
7.48-49	"Yet the Most High does not dwell in houses made with human hands; as the <b>prophet</b> says, 'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest?'"
7.52	"Which of the <b>prophets</b> did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers."
8.28, 30	[The Ethiopian eunuch] was returning home; seated in his chariot, he was reading the <b>prophet Isaiah</b> .... Philip ran up to it and heard him reading the <b>prophet Isaiah</b> . He asked, "Do you understand what you are reading?"
10.43	"All the <b>prophets</b> testify about him that everyone who believes in him receives forgiveness of sins through his name."
11.27	At that time <b>prophets</b> came down from Jerusalem to Antioch.
13.1	Now in the church at Antioch there were <b>prophets</b> and teachers: <b>Barnabas, Simeon</b> who was called Niger, <b>Lucius</b> of Cyrene, <b>Manaen</b> a member of the court of Herod the ruler, and Saul.
13.15	After the reading of <b>the law and the prophets</b> , the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it."
13.20	"After that he gave them judges until the time of the <b>prophet Samuel</b> ."
13.27	"Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the <b>prophets</b> that are read every sabbath, they fulfilled those words by condemning him."

13.40-41	"Beware, therefore, that what the <b>prophets</b> said does not happen to you: 'Look, you scoffers! Be amazed and perish, for in your days I am doing a work, a work that you will never believe, even if someone tells you.'"
15.15-18	"This agrees with the words of the <b>prophets</b> , as it is written 'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord-- even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things known from long ago.'"
15.32	Judas and Silas, who were themselves <b>prophets</b> , said much to encourage and strengthen the believers.
21.10-11	While we were staying there for several days, a <b>prophet</b> named <b>Agabus</b> came down from Judea. He came to us and took Paul's belt, bound his own feet and hands with it, and said, "Thus says the Holy Spirit, 'This is the way the Jews in Jerusalem will bind the man who owns this belt and will hand him over to the Gentiles.'"
24.14	"But this I admit to you, that according to the Way, which they call a sect, I worship the God of our ancestors, believing everything laid down according to <b>the law or written in the prophets.</b> "
26.22-23	"To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the <b>prophets</b> and Moses said would take place: that the Messiah must suffer, and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles."
26.27	"King Agrippa, do you believe the <b>prophets</b> ? I know that you believe."
28.23	From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from <b>the law of Moses and from the prophets.</b>
28.25-27	So they disagreed with each other; and as they were leaving, Paul made one further statement: "The Holy Spirit was right in saying to your ancestors through the <b>prophet Isaiah</b> , 'Go to this people and say, You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn-- and I would heal them.'"