

Two "times" (*kairos* and *chronos*) together in Luke/Acts

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| Luke 20.9-10 | He began to tell the people this parable: "A man planted a vineyard, and leased it to tenants, and went to another country for a long time [<i>chronos</i>]. When the season [<i>kairos</i>] came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. |
| Acts 1.6-7 | So when they had come together, they asked him, "Lord, is this the time [<i>chronos</i>] when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times [<i>chronos</i>] or periods [<i>kairos</i>] that the Father has set by his own authority. |
| Acts 3.19-21 | Repent therefore, and turn to God so that your sins may be wiped out, so that times [<i>kairos</i>] of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus, who must remain in heaven until the time [<i>chronos</i>] of universal restoration that God announced long ago through his holy prophets. |
| Acts 7.17, 20 | "But as the time [<i>chronos</i>] drew near for the fulfillment of the promise that God had made to Abraham, our people in Egypt increased and multiplied...At this time [<i>kairos</i>] Moses was born, and he was beautiful before God." |
| Acts 17.26, 30 | "From one ancestor he made all nations to inhabit the whole earth, and he allotted the times [<i>kairos</i>] of their existence and the boundaries of the places where they would live...While God has overlooked the times [<i>chronos</i>] of human ignorance, now he commands all people everywhere to repent" |
| Acts 19.22-23 | So he sent two of his helpers, Timothy and Erastus, to Macedonia, while he himself stayed for some time [<i>chronos</i>] longer in Asia. About that time [<i>kairos</i>] no little disturbance broke out concerning the Way. |