

Genesis 48.3-19: a recollection of Jacob's family journey

<p>And Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan, and he blessed me</p>	<p>35.11: God said to him, "I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you. 28.19: the city was Luz at the first.</p>
<p>and said to me, 'I am going to make you fruitful and increase your numbers; I will make of you a company of peoples, and will give this land to your offspring after you for a perpetual holding.'</p>	<p>17.8: And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God." 23.4: "I am a stranger and an alien residing among you; give me a perpetual holding among you for a burying place, so that I may bury my dead out of my sight."</p>
<p>As for the kindred born to you after them, they shall be yours. They shall be recorded under the names of their brothers with regard to their inheritance</p>	<p>12.1: Now YHWH said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 24.4: "go to my country and to my kindred and get a woman for my son Isaac." 31.3: Then YHWH said to Jacob, "Return to the land of your ancestors and to your kindred, and I will be with you."</p>
<p>For when I came from Paddan, Rachel, alas, died in the land of Canaan on the way, while there was still some distance to go to Ephrath; and I buried her there on the way to Ephrath" (that is, Bethlehem).</p>	<p>31.18: and he drove away all his livestock, all the property that he had gained, the livestock in his possession that he had acquired in Paddan-aram, to go to his father Isaac in the land of Canaan. 35.19: So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem)</p>
<p>Now the eyes of Israel were dim with age, and he could not see well</p>	<p>27.1: When Isaac was old and his eyes were dim so that he could not see</p>
<p>And he said, "Bring them to me, please, that I may bless them."</p>	<p>27.4: "I may bless you before I die."</p>
<p>But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands, for Manasseh was the firstborn.</p>	<p>27.19: Jacob said to his father, "I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, so that you may bless me."</p>
<p>[Jacob] kissed [Joseph's sons] and embraced them.</p>	<p>27.26-27: Then his father Isaac said to him, "Come near and kiss me, my son." So he came near and kissed him (cf. 31.28, 55)</p>
<p>Then Joseph removed [his sons] from his father's knees (cf. 50.23)</p>	<p>30.3: Then she said, "Here is my maid Bilhah; go in to her, that she may bear upon my knees and that I too may have children through her."</p>
<p>But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger</p>	<p>25.23: "the elder shall serve the younger." 27.15: [Rebekah] put them on her younger son Jacob</p>
<p>the angel who has redeemed me from all evil</p>	<p>31.11: Then the angel of God said to me in the dream, 'Jacob,' and I said, 'Here I am!'</p>
<p>his younger brother shall be greater than he, and his offspring shall become a multitude of nations."</p>	<p>25.23: the one shall be stronger than the other, the elder shall serve the younger."</p>