

Appendix: Sources for further reading/engagement with the Bible from an ROC-perspective

Bartimaeus Cooperative Ministries: <https://bcmonline.org/>. BCM was founded in 1998 as an ecumenical experiment in capacity-building for communities of faith, incubating collaborative work around liberation, nonviolence and mutual aid (we incorporated as a non-profit organization in 2001). We curate circles where persons called to radical discipleship can find support and mentoring, and promote and train in practices of ecclesial and social transformation

Bible Remixed: <https://www.bibleremixed.ca/>. “Where biblical depth meets radical discipleship” is how BR describes itself. Sylvia Keesmaat offers online classes and links to podcasts and other resources, from her home at Russet House Farm, an off-grid permaculture farm in the Kawartha Lakes on the traditional territory of the Michi Saagiig Nishnaabeg, with her husband, Brian Walsh, and a fluctuating number of people and animals.

Center and Library for the Bible and Social Justice: <https://clbsj.org/>. The Center and Library for the Bible and Social Justice (CLBSJ) connects biblically informed activists and justice-oriented scholars through critical, creative and contextual education initiatives aimed at forging empowering uses of the Bible for enacting social justice today. It is the legacy of Hebrew Bible scholar Norman Gottwald.

Homebrewed Christianity: <https://www.homebrewedchristianity.com>. Since March 13, 2008, *Homebrewed Christianity Podcast* has been bringing you the best nerdy audiological ingredients so you can brew your own faith. You will find conversations between friends, theologians, philosophers, and scholars of all stripes.

Kirkridge Retreat and Study Center, <https://kirkridge.org/>. Located on the homelands of the Lenape people, Kirkridge Retreat and Study Center is a refuge for everyone seeking to live humanly in a violent world. It is a place of rest and recovery, an incubator of collective freedom projects, and a wilderness school where we learn to assume our right-sized place in the wild and diverse ecosystems we inhabit, recognizing that some of us have been socialized to play too big and some too small.

Radicaldiscipleship.net: was created in 2014 as a joint venture of [Bartimaeus Cooperative Ministries](#) and [Word and World](#). It is a space designed to animate expressions of Christian faith committed to breaking rank with supremacy of every form. The good news is that there are communities, coming up out of the cracks and corners of empire, rooted in struggle and amplifying hope. On this site, we seek to embody the prophet Micah’s call to *act justly, to love mercy and to walk humbly with God*.

Red Letter Christians: <https://redletterchristians.org>. In December 2010, co-founders Tony Campolo and Shane Claiborne launched a blog as a home for the RLC network of speakers and authors to promote Red Letter living. Since then, Red Letter Christians has grown as a media and movement building organization reaching hundreds of thousands of Christians in emulating Jesus’ love, mercy, and countercultural way of life.

Street Psalms Lectionary: <https://streetpsalms.org/lectionary/>. A Weekly Lectionary Resource rooted in perspectives “from below” that embrace abundance and peacemaking.

The Alternative Seminary: <https://www.alternativeseminary.net/>. Since 1993, various groups of Christians in the Philadelphia area have gathered for in-depth biblical study, blending serious scholarly work with personal experience and a concern for the connections between the biblical story and our contemporary society. Our study has been influenced by liberation theology and seeks to model new forms of biblical and theological study and a new vision of what it means to be the church in our culture.

The Beatitudes Center for the Nonviolent Jesus: <https://beatitudescenter.org/>. A project of John Dear, it strives to help Christians study and live Jesus’ Gospel teachings of nonviolence, especially in the Sermon on the Mount (Mt. 5-7), so that more and more people will practice creative Gospel nonviolence, like Gandhi, Dorothy Day and Dr. King, and work for the abolition of racism, poverty, war, nuclear weapons and environmental destruction, and for the coming of a new culture of nonviolence.

Underground Seminary: <https://undergroundseminary.net/>. We teach Biblical theology, moving from simple to advanced, providing a way for people from all walks and academic backgrounds to learn. But, we don't stop there, we connect theological depth to practical ministry, so that the apologetic skills you learn are not merely theoretical.

Wild Lectionary: <https://www.salalandcedar.com/wildlectionary/>. Wild Lectionary is for those who want to preach on climate justice themes. In scripture, landforms, skies, waterways, and creatures are transformed. In the world around us they are transformed as well by the advancing global climate crisis. Repeatedly we are called to attend to the wisdom of the more-than-human world. Each week a different contributor offers commentary on the lectionary readings, suggestions for preaching, and links to additional material.