

Paul's speech in the Syngogue in Pisidian Antioch, annotated

So Paul stood up and waving his hand , began to speak: "Men, Israelites, and others who fear God, listen. The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.	1. No mention of Genesis or the patriarchs/matriarchs 2. No mention of slavery in Egypt or of Moses
For about forty years he put up with them in the wilderness. After he had taken down seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years.	1. No mention of the covenant, manna or other struggles 2. No mention of Joshua or the struggles with the Canaanites
After that he gave them judges until the time of the prophet Samuel.	1. No mention of struggles during that time with Canaanites or among themselves (e.g., the Benjaminite tragedy)
Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years.	1. No mention of Samuel and the struggle over monarchy
When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.'	1. No mention of the long battle between the House of Saul and House of David 2. No mention of Uriah, Absalom or other struggles during David's reign 3. No mention of Solomon or other kings 4. No mention of the Jerusalem Temple (or Jerusalem!) 5. No mention of prophets
Of this man's seed God has brought to Israel a Savior, Jesus, as he promised	1. No mention of Exile, Babylonians, Persians, Greeks, Romans 2. Not Jesus as "<i>the</i> messiah" but as "<i>a</i> savior"
before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his running, he said, 'What do you suppose that I am? I am not he. Behold, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.'	
"My brothers , you descendants of Abraham's family , and others who fear God, to us the word of this salvation has been sent	1. Inclusive of all "who fear God" from the start
Because the residents of Jerusalem and their leaders did not recognize him or the voice of the prophets that are read every sabbath, they fulfilled those words by condemning him. Even though they found no cause for death, they asked Pilate to have him taken away. When	1. No mention of the "cross"

they had completed everything that was written about him, they took him down from the tree and laid him in a tomb.	
But God raised him from the dead; and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people	1. No mention of Daniel 12 on resurrection
And we bring you the good news that what God promised to our fathers he has fulfilled for us, their children , by raising Jesus; as also it is written in the second psalm, 'You are my Son ; today I have begotten you.'	1. Use of a "royal psalm" to present Jesus as God's "son"
As to his raising him from the dead, no more to return to corruption, he has spoken in this way, 'I will give you the holy promises made to David.' Therefore he has also said in another psalm, ' You will not give your Holy One to experience corruption.' For David, after he had served the plan of God in his own generation , died, was laid beside his fathers , and experienced corruption; but he whom God raised up experienced no corruption.	1. Emphasis not on "resurrection" as new life but on lack of "corruption" of Jesus' body.
Let it be known to you therefore, my brothers , that through this one forgiveness of sins is proclaimed to you; by this everyone who believes is made right from all those sins from which you could not be made right by the law of Moses.	1. No explanation for why forgiveness of sins is proclaimed "through this one" 2. No explanation of "sins from which you could not be made right by the law of Moses"
Look out, therefore, that what the prophets said does not happen to you: 'Look, you scoffers! Be amazed and perish, for in your days I am working a work, a work that you will never believe, even if someone tells you fully.'	1. Why the sudden shift in tone? 2. Why the obscure Habakkuk quote to wrap it up?